



APPLICATION TO EXHIBIT IN FOUNTAIN COURT

PART 1: CONTACT INFORMATION

Name: _____

Organisation: _____

Postal address: _____

Contact number: _____

Email: _____

Parliamentary Host: _____

To support this application, it must be accompanied by a supporting letter by a parliamentary host and a portfolio. Please refer to the Exhibition Policy (see 4.8) and Guidelines (see 3.1).

Please tick that you have attached the following:

Letter of support by Parliamentary host Portfolio

PART 2: EXHIBITION AND ARTIST INFORMATION

PLEASE REFER TO THE GUIDELINES, SEE 3.3.

Name of exhibition: _____

Artist(s): _____

Organisation: _____

Purpose of exhibition: _____

Proposed dates of exhibition: _____

Would you be willing to consider other dates to exhibit? Yes No

Note: All exhibitions are limited to one-month duration.

Applications to exhibit between January to June of the following year close on 31 May.

Applications to exhibit between July to December of the following year close 30 November.

PLEASE PROVIDE A DESCRIPTION OF THE EXHIBITION:

(For example, information about the content of the exhibition, the medium used, size)

PART 3: ELIGIBILITY OF EXHIBITION

PLEASE REFER TO THE EXHIBITION POLICY, SEE 4.3.

TO BE ELIGIBLE TO EXHIBIT IN THE FOUNTAIN COURT, THE EXHIBITION MUST HAVE SOME CONNECTION TO THE FOLLOWING:

PLEASE TICK:

- The NSW Parliament
- The NSW Government
- Particular communities within the State
- The general community of New South Wales.

PART 5: HOLDING AN EXHIBITION OPENING

EXHIBITION OPENINGS CAN BE HELD USING PARLIAMENTARY FACILITIES IF PRE-BOOKED. A REQUEST TO THE USHER OF THE BLACK ROD IS REQUIRED IN WRITING FOR ANY LAUNCH FUNCTION IN THE FOUNTAIN COURT (SEPARATE TO THE APPLICATION TO EXHIBIT). PLEASE REFER TO SECTION 4 OF THE *FOUNTAIN COURT EXHIBITION GUIDELINES*.

Proposed date of opening: _____

Time: _____

Signature of Applicant: _____

Date: _____

Should you have any queries, please contact the Usher of the Black Rod on (02) 9230 2976.

Please send the application and portfolio with a signed letter of support by the parliamentary host to:

The Presiding Officers
C/- Usher of the Black Rod
Legislative Council
Parliament House
Macquarie Street
SYDNEY NSW 2000

Office use only

Comments:

Recommended for Approval: _____

Usher of the Black Rod

Date: _____

APPROVED/NOT APPROVED

The Hon. Ben Franklin MLC
President

APPROVED/NOT APPROVED

The Hon. Greg Piper MP
Speaker