

LEGISLATIVE COUNCIL

HEARING SCHEDULE

Inquiry into the Climate Change (Net Zero Future) Bill 2023

| TIME | WITNESS | POSITION AND ORGANISATION | SUB NO. |
|----------|---|--|------------|
| 9.15 am | Professor Andy Pitman | Director, Australian Research Council, Centre of Excellence for Climate Extremes, University of NSW | <u>18</u> |
| | A/Professor Gabriel Abramowitz | Australian Research Council, Centre of Excellence for Climate Extremes, University of NSW | |
| 10.00 am | | BREAK | |
| 11.15 am | Mr Michael Player | Property Council of Australia (NSW) | <u>53</u> |
| 11.45 am | Mr Paul Crennan | President, Environment and Planning Law Association (NSW) Inc | <u>34</u> |
| | Mr Robert White | Vice President, Environment and Planning Law Association (NSW) Inc | |
| | Ms Grace Huang | Board Director and Convenor of the Memberships, Partnerships and Personnel Portfolio, National Environmental Law Association | <u>47</u> |
| | Ms Rachel Walmsley (via videoconference) | Head of Policy & Law Reform, Environment Defenders Office | <u>44</u> |
| 12.30 pm | LUNCH | | |
| 1.30 pm | Ms Ilona Millar | Partner, Gilbert and Tobin, Representing Law Society of NSW | <u>52</u> |
| 2.15 pm | Ms Anne Dennis (via videoconference) | Councillor, North Western Region, NSW Aboriginal Land Council | |
| 3.00 pm | AFTERNOON TEA | | |

Friday 27 October 2023

Jubilee Room, Parliament House, Sydney

The hearing will be webcast live:

https://www.parliament.nsw.gov.au/Pages/webcasts.aspx

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| 3.15pm | Mr Tim Buckley | Director, Climate Energy Finance | <u>45</u> |
|---------|-------------------|---|-----------|
| | Ms Jacqui Mumford | CEO, Nature Conservation Council | |
| 4.00 pm | Dr Brad Smith | Policy and Advocacy Director, Nature Conservation Council | <u>46</u> |
| | Mr Jeff Angel | Director, Total Environment Centre | <u>21</u> |
| | Mr Nic Clyde | Coordinator, Lock the Gate | <u>49</u> |
| 4.45 pm | Dr Shaun Watson | Co-Chair of the Doctors for the Environment Australia NSW Committee | <u>33</u> |
| | Dr Cybele Dey | Co-Chair of the Doctors for the Environment Mental Health Special Interest Group | |
| 5.15 pm | FINISH | | |

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