

**INQUIRY INTO ABORIGINAL CULTURAL HERITAGE  
(CULTURE IS IDENTITY) BILL 2022**

**Name:** Name suppressed  
**Date Received:** 3 September 2022

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Partially  
Confidential

As a Paakantyi Parrintyi woman of the Barkantji Nation, eight tribes under the determination, and the Gt.Gt. Granddaughter of whom I have also attached to this submission with a photo of family at Mungo on the day of the repatriation, I feel that this legislation would further remove our identity and connection to our traditional country by using advisory groups and land councils with no affiliation to my families country.

Recent events have also shown that the NSW government's endorsement of the destruction of Mungo man and woman by unauthorised traditional owners by a group of people whose families have actively committed lateral violence against anyone who would oppose their claims and authority by removing my mother, from the AAG using lies and innuendos to drive their claims over other peoples country

After 18 years before getting our determination in 2015 and our part 4a application acceptance the following year we will be left out again by Land Council and others who we feel cannot legitimately represent our Country and Culture, stories and history through this legislation that I am opposed to

Thank you for this opportunity