

# Index



1948-49-50

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(THIRD SESSION OF THE THIRTY-FIFTH PARLIAMENT.)

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NEW SOUTH WALES.

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VOTES

AND

PROCEEDINGS

OF THE

LEGISLATIVE ASSEMBLY

DURING THE SESSION

OF

1948-49-50

WITH THE VARIOUS DOCUMENTS CONNECTED THEREWITH.

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IN ONE VOLUME

AND

THREE JOINT VOLUMES.

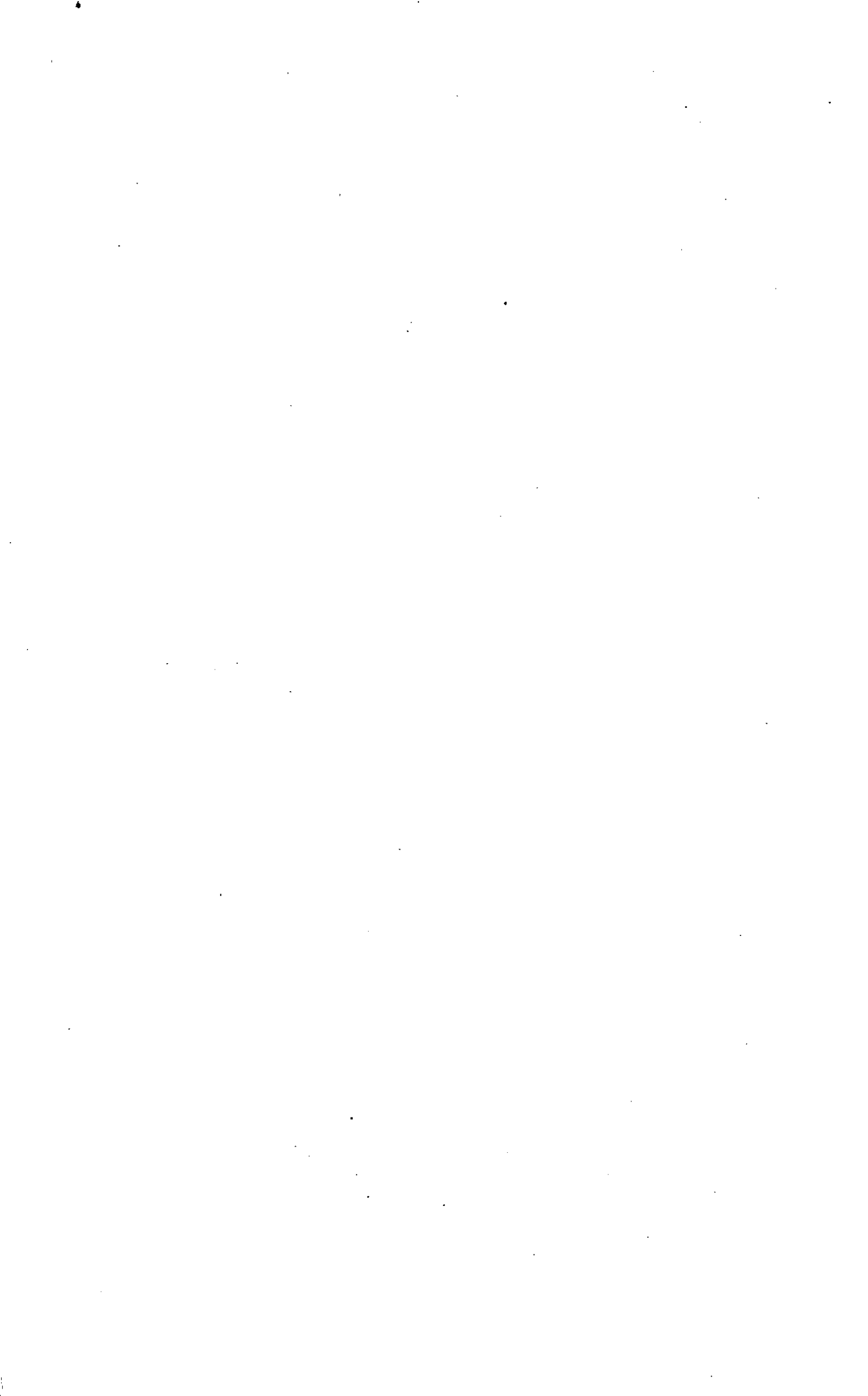
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SYDNEY:

A. H. PETTIFER, GOVERNMENT PRINTER

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1950



1948-49-50.

(THIRD SESSION OF THE THIRTY-FIFTH PARLIAMENT.)

LEGISLATIVE ASSEMBLY.

NEW SOUTH WALES.

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# VOTES AND PROCEEDINGS.

SESSION 1948-49-50.

[*Opened 19th October, 1948—Dissolved 22nd May, 1950.*]

IN ONE VOLUME

AND

THREE JOINT VOLUMES.

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AND

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(INCLUDING PAPERS PRESENTED TO BOTH HOUSES AND BOUND IN THE  
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DURING THE SESSION

OF

1948-49-50.

(Opened 19th October, 1948; Dissolved 22nd May, 1950.)

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Message from Governor, 349; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 350; read 2° and committed, reported without amendment, Report adopted, 354; read 3° and sent to Council, 358; returned without amendment, 371; Assent reported, 389.

## KEMIRA TUNNEL (ARBITRATION) BILL:—

Message from Governor, 61; Standing Orders suspended (*Urgency*) to bring in and pass through all stages in one day, Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and sent to Council, 62-3; returned without amendment, 71; Assent reported, 86.

## LAKE ILLAWARRA AND COWRA POWER STATIONS (CONSTRUCTION) BILL:—

Message from Governor, 113; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 117; Motion made for 2° and Debate adjourned, 121; read 2° and committed, reported without amendment, Report adopted, 126; read 3° and sent to Council, 128; returned without amendment, 134; Assent reported, 151.

## LAKEMBA MEMORIAL HALL BILL (See "THE LAKEMBA MEMORIAL HALL BILL").

## LAND SALES CONTROL BILL:—

Assent to (*Session, 1947-1948*), reported, 2.

## LANDLORD AND TENANT (AMENDMENT) BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 162; read 2° and committed, 176; House in Committee, reported with amendments, Motion for adoption of Report and amendment to recommit, *negatived*, Report adopted, 183-4; Motion for 3°, amendment to recommit *negatived*, Bill read 3° and sent to Council, 185-6; returned with an amendment, 204; House in Committee, Council's amendment agreed to, Message to Council, 204; Assent reported, 213.

## LANDLORD AND TENANT (FURTHER AMENDMENT) BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 42; read 2° and committed, reported without amendment, Report adopted, 73; read 3° and sent to Council, 75; returned without amendment, 83; Assent reported, 103.

## LANDLORD AND TENANT (WAR SERVICE) AMENDMENT BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 196; Motion for 2° and Debate adjourned, 205; read 2° and committed, reported with amendments, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 211; returned with an amendment, 214; House in Committee, Council's amendment agreed to, Message to Council, 216-7; Assent reported, 221.

LAW OF EVIDENCE BILL (*Pro formâ* BILL):—

Presented (*Mr. Baddeley*) and (*pro formâ*) read 1°, 3.

## LEGISLATIVE ASSEMBLY MEMBERS SUPERANNUATION (AMENDMENT) BILL:—

Message from Governor, 297; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 306; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Deputy-Speaker's consent*) and sent to Council, 312; returned with amendments, 324; House in Committee, Council's amendments agreed to, Message to Council, 324; Assent reported, 338.

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**B**BILLS (*continued*):—PROCEEDINGS ON (*continued*):—

## LIQUID FUEL BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 307; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 313; returned without amendment, 323; Assent reported, 339.

## LIVERPOOL CEMETERY BILL:—

Message from Governor, 415; Motion (*Mr. Sheahan*) for leave to bring in, Bill presented and read 1°, 440-1; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Deputy-Speaker's consent*) and sent to Council, 449; returned without amendment, 451.

## LOAN BILL (See "GENERAL LOAN ACCOUNT APPROPRIATION BILL").

## LOCAL GOVERNMENT (AREAS) BILL:—

Assent to (*Session, 1947-1948*), reported, 3.

## LOCAL GOVERNMENT (FURTHER AMENDMENT) BILL:—

Message from Governor, 46; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 62; read 2° and committed, reported with amendments, Report adopted, 73-4; read 3° and sent to Council, 76; returned with amendments, 87; House in Committee, Council's amendments agreed to, Message to Council, 89; Assent reported, 104.

## LOCAL GOVERNMENT (REGULATION OF FLATS) BILL:—

Message from Governor, 160; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 161; Motion for 2° and Debate adjourned, 166; resumed, read 2° and committed, reported with an amendment, Report adopted, 167; read 3° and sent to Council, 173; returned with an amendment, 187; House in Committee, Council's amendment agreed to, Message to Council, 191-2; Assent reported, 209.

## LOCAL GOVERNMENT (SUPERANNUATION) AMENDMENT BILL:—

Message from Governor, 40; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 40; Motion for 2° and Debate adjourned, 44; read 2° and committed, reported without amendment, Report adopted, 47; read 3° and sent to Council, 49; returned without amendment, 54; Assent reported, 73.

## LOCAL GOVERNMENT TOWN AND COUNTRY PLANNING (AMENDMENT) BILL:—

Message from Governor, 397; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 399; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 402-3; returned without amendment, 414; Assent reported, 430.

## MAIN ROADS AND TRANSPORT (AMENDMENT) BILL:—

Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 370; read 2° and committed, reported without amendment, Report adopted, 386; read 3° and sent to Council, 395; returned with amendments, 422; House in Committee, Council's amendments agreed to, Message to Council, 427; Assent reported, 447.

## MAIN ROADS (FEDERAL AID ROADS AND WORKS) AMENDMENT BILL:—

Message from Governor, Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 120; Motion for 2° and Debate adjourned, 160; read 2° and committed, reported without amendment, Report adopted, 162; read 3° and sent to Council, 166; returned without amendment, 169; Assent reported, 194.

## MAIN ROADS (FINANCES ADJUSTMENT) BILL:—

Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 293-4; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 300; returned without amendment, 308; Assent reported, 337.

## MEAT INDUSTRY (AMENDMENT) BILL:—

Message from Governor, 429; Motion (*Mr. Kelly*) for leave to bring in, Bill presented and read 1°, 430-431; Motion made for 2° and Debate adjourned, 433; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 448; returned with an amendment, 454; House in Committee, Council's amendment agreed to, Message to Council, 455.

## MENINDEE WATER CONSERVATION BILL:—

Message from Governor, 115; Motion (*Mr. Weir*) for leave to bring in, Bill presented and read 1°, 118; read 2° and committed, reported without amendment, Report adopted, 128; read 3° and sent to Council, 134; returned without amendment, 145; Assent reported, 157.

## MENTAL INSTITUTION BENEFITS AGREEMENT BILL:—

Standing Orders suspended (*Urgency*) to bring in and pass Bill through all stages in one day, Motion (*Mr. Kelly*) for leave to bring in, Bill presented and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and sent to Council, 319-320; returned without amendment, 328; Assent reported, 339.

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## REFERENCES TO THE VOTES AND PROCEEDINGS, 35TH PARLIAMENT—THIRD SESSION:

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BILLS (*continued*):—PROCEEDINGS ON (*continued*):—

## METROPOLITAN WATER, SEWERAGE, AND DRAINAGE (AMENDMENT) BILL:—

Message from Governor, 140; Motion (*Mr. Baddeley on behalf of Mr. James McGirr*) for leave to bring in, Bill presented and read 1°, 142; read 2°, committed, reported without amendment, Report adopted, 145; read 3° and sent to Council, 148; returned with amendments, 152; House in Committee, Council's amendments agreed to, Message to Council, 154; Assent reported, 158.

## MINE SUBSIDENCE (AMENDMENT) BILL:—

Message from Governor, 41; Motion (*Mr. Baddeley*) for leave to bring in, Bill presented and read 1°, 40; read 2° and committed, reported without amendment, Report adopted, 44; read 3° and sent to Council, 46; returned without amendment, 50; Assent reported, 73.

## MORUYA RIVER IMPROVEMENTS (EXTENSION OF WORKS) BILL:—

Message from Governor, 113; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 117; read 2° and committed, reported without amendment, Report adopted, 121; read 3° and sent to Council, 125; returned without amendment, 133; Assent reported, 151.

## MOTOR TRAFFIC (AMENDMENT) BILL:—

Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 120; read 2° and committed, reported without amendment, Report adopted, 160; read 3° and sent to Council, 161; returned without amendment, 169; Assent reported, 193.

## MOTOR TRAFFIC (FEES) AMENDMENT BILL:—

Message from Governor, 281; Motion (*Mr. O'Sullivan*), for leave to bring in, Bill presented and read 1°, 287; read 2° and committed, reported without amendment, Report adopted, 294; read 3° and sent to Council, 300; returned without amendment, 309; Assent reported, 338.

## MOTOR VEHICLES (TAXATION) BILL:—

Message from Governor, 300; Standing Orders suspended (*Urgency*) to bring in and pass through all stages in one day, 303; Ordered (*Mr. O'Sullivan*), founded on Resolution of Ways and Means (No. 19), presented and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and sent to Council, 306; returned without amendment, 309; Assent reported, 337.

## MOTOR VEHICLES TAXATION MANAGEMENT BILL:—

Message from Governor, 286; Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 293; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 301; returned without amendment, 309; Assent reported, 338.

## NAVIGATION (AMENDMENT) BILL:—

Message from Governor, 139; Motion (*Mr. Baddeley on behalf of Mr. James McGirr*) for leave to bring in, Bill presented and read 1°, 142; read 2° and committed, reported without amendment, Report adopted, 145; read 3° and sent to Council, 148; returned without amendment, 152; Assent reported, 158.

NEW SOUTH WALES UNIVERSITY OF TECHNOLOGY AND TECHNICAL EDUCATION BILL (*Changed to "TECHNICAL EDUCATION AND NEW SOUTH WALES UNIVERSITY OF TECHNOLOGY BILL"*).

## NEWCASTLE WHARF (MEREWETHER-STREET) BILL:—

Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 348; Message from Governor, 348; read 2° and committed, reported without amendment, Report adopted, 352; read 3° and sent to Council, 357; returned without amendment, 370; Assent reported, 390.

## NEWINGTON COLLEGE COUNCIL (AMENDMENT) BILL:—

Received from Council and read 1°, read 2° (*by consent*) and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and returned to Council, 308; Assent reported, 339.

## PARLIAMENTARY ELECTORATES AND ELECTIONS (AMENDMENT) BILL (1949):—

Message from Governor, 180; Motion (*Mr. Baddeley*) for leave to bring in, Bill presented and read 1°, 181-2; Motion for 2° and Debate adjourned, 184; resumed and adjourned, 186, 192; resumed, amendment to refer to Select Committee *negatived*, read 2°, and committed, 196-8; House in Committee, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 202-3; returned without amendment, 214; Assent reported, 221.

## PARLIAMENTARY ELECTORATES AND ELECTIONS (AMENDMENT) BILL (1950):—

Motion (*Mr. Matthews*) for leave to bring in, Bill presented and read 1°, 433; read 2° and committed, reported with amendments including an amendment in the Title, Report adopted, 450; read 3° and sent to Council, 452; returned without amendment, 454.

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#### PROCEEDINGS ON (*continued*):—.

##### PASTURES PROTECTION (AMENDMENT) BILL:—

Motion (*Mr. Graham*) for leave to bring in, Bill presented and read 1°, 161-2; Motion for 2° and Debate adjourned, 173; resumed, read 2° and committed, reported with amendments, Report adopted, 175-6; read 3° and sent to Council, 177; returned with amendments, 187; House in Committee, Council's amendments agreed to, Message to Council, 195; Assent reported, 210.

##### PRICES REGULATION BILL:—

Assent to (*Session*, 1947-1948), reported, 2.

##### PRICES REGULATION (AMENDMENT) BILL:—

Message from Governor, 227; Motion (*Mr. Finnan*) for leave to bring in, Bill presented and read 1°, 229; read 2° and committed, 231; House in Committee, 235; reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 237-8; returned without amendment, 238; Assent reported, 243.

##### *Pro Formâ* BILL (See "LAW OF EVIDENCE BILL").

##### PUBLIC ACCOUNTANTS REGISTRATION (AMENDMENT) BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 40; read 2° and committed, reported without amendment, Report adopted, 42; read 3° and sent to Council, 47; returned without amendment, 50; Assent reported, 73.

##### PUBLIC INSTRUCTION (AMENDMENT) BILL:—

Motion (*Mr. Heffron*) for leave to bring in, Bill presented and read 1°, 283; read 2° and committed, reported without amendment, Report adopted, 287; read 3° and sent to Council, 287; returned without amendment, 301; Assent reported, 327.

##### PUBLIC SERVICE (AMENDMENT) BILL:—

Message from Governor, 110; Motion (*Mr. Baddeley on behalf of Mr. James McGirr*) for leave to bring in, Bill presented and read 1°, 116; read 2° and committed, reported without amendment, Report adopted, 119; read 3° and sent to Council, 125; returned without amendment, 133; Assent reported, 151.

##### RACING (AMENDMENT) BILL (1948):—

Message from Governor, 61; Motion (*Mr. Baddeley*) for leave to bring in, Bill presented and read 1°, 63; read 2° and committed, reported with an amendment, Report adopted, 77; read 3° and sent to Council, 77; returned with amendments including an amendment in Title, 88; House in Committee, Council's amendments agreed to, Message to Council, 88-9; Assent reported, 102.

##### RACING (AMENDMENT) BILL (1949):—

Motion (*Mr. Matthews*) for leave to bring in, Bill presented and read 1°, 312-13; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 317-18; returned without amendment, 328; Assent reported, 340.

##### REORGANISED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS TRUST PROPERTY BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 120.

##### RIVER MURRAY WATERS (AMENDMENT) BILL:—

Message from Governor, 115; Motion (*Mr. Cahill*) for leave to bring in, Bill presented and read 1°, 117; Motion made for 2° and Debate adjourned, 126; read 2° and committed, reported without amendment, Report adopted, 128; read 3° and sent to Council, 134; returned without amendment, 145; Assent reported, 157.

##### ROMAN CATHOLIC CHURCH TRUST PROPERTY (AMENDMENT) BILL:—

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 350; read 2° and committed, reported without amendment, Report adopted, 358; read 3° and sent to Council, 364; returned without amendment, 373; Assent reported, 390.

##### SCAFFOLDING AND LIFTS (AMENDMENT) BILL:—

Message from Governor, 32; Motion (*Mr. Finnan*) for leave to bring in, Bill presented and read 1°, 40; read 2° and committed, reported with an amendment, Report adopted, 47; read 3° and sent to Council, 50; returned with an amendment, 54; House in Committee, Council's amendment agreed to, Message to Council, 77; Assent reported, 98.

##### STAMP DUTIES (AMENDMENT) BILL:—

Motion (*Mr. James McGirr*) for leave to bring in, Bill presented and read 1°, 293; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 306; returned without amendment, 309; Assent reported, 338.



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**B****BILLS (continued):—****PROCEEDINGS ON (continued):—****STATE COAL MINES (AMENDMENT) BILL:—**

Message from Governor, 49; Motion (*Mr. Baddeley*) for leave to bring in, Bill presented and read 1°, 63; Motion made for 2° and Debate adjourned, 78; resumed, Bill read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 86; returned without amendment, 96; Assent reported, 102.

**SUPPLY BILL (1948):—**

Assent to (*Session, 1947-1948*), reported, 2.

**SUPPLY BILL (1949):—**

Message from Governor, 223; Standing Orders suspended (*Urgency*) to bring in and pass through all stages in one day, 229; Ordered (*Mr. Evatt on behalf of Mr. James McGirr*), founded on Resolution of Ways and Means (No. 10), presented and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and sent to Council, 240-241; returned without amendment, 252; Assent reported, 255.

**SURVEY CO-ORDINATION BILL:—**

Message from Governor, 247; Motion (*Mr. Sheahan*) for leave to bring in, Bill presented and read 1°, 249; read 2° and committed, reported without amendment, Report adopted, 252; read 3° and sent to Council, 256; returned with an amendment, 257; House in Committee, Council's amendment agreed to, Message to Council, 294; Assent reported, 327.

**T.B. SAILORS AND SOLDIERS' ASSOCIATION OF NEW SOUTH WALES INCORPORATION BILL:—**

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 120; read 2° and committed, reported without amendment, Report adopted, 162; read 3° and sent to Council, 166; returned without amendment, 170; Assent reported, 193.

**TECHNICAL EDUCATION AND NEW SOUTH WALES UNIVERSITY OF TECHNOLOGY BILL (Changed from "TECHNICAL EDUCATION BILL") :—**

Message from Governor, 123; Motion (*Mr. Heffron*) for leave to bring in, Bill presented and read 1°, 125; Motion for 2° and Debate adjourned, 136; resumed and adjourned, 142, 148, 149; Bill read 2° and committed, reported with amendments and an amended short title, amendment to recommit *withdrawn*, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 149-150; returned with amendments, including an amended short title, 152; House in Committee, Council's amendments agreed to, Message to Council, 154; Assent reported, 158.

**THE LAKEMBA MEMORIAL HALL BILL:—**

Motion (*Mr. C. E. Martin*) for leave to bring in, Bill presented and read 1°, 116-117; read 2° and committed, reported without amendment, Report adopted, 121; read 3° and sent to Council, 125; returned without amendment, 134; Assent reported, 151.

**THEATRES AND PUBLIC HALLS (CINEMATOGRAPH FILMS CENSORSHIP) BILL:—**

Message from Governor, 74; Standing Orders suspended (*Urgency*) to bring in and pass Bill through all stages in one day, 76; Motion (*Mr. Baddeley*) for leave to bring in, Bill presented and read 1°, 76.

**TRANSPORT AND HIGHWAYS BILL:—**

Message from Governor, 362; Motion (*Mr. O'Sullivan*) for leave to bring in, Bill presented and read 1°, 364; Motion for 2° and Debate adjourned, 367; resumed and adjourned, 370, 375; resumed, amendment (*Mr. Morton*) for 2° "this day six months," *negatived*, and Debate adjourned, 379; read 2° and committed, 381-2; reported with an amendment, Report adopted, 386; read 3° (*formal Order of Day*) and sent to Council, 393-4; returned without amendment, 416; Assent reported, 430.

**TUBERCULOSIS BILL:—**

Standing Orders suspended (*Urgency*) to pass Bill through all stages in one day, 335; received from Council and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and returned to Council, 336; Assent reported, 341.

**WAR SERVICE LAND SETTLEMENT AND CLOSER SETTLEMENT (AMENDMENT) BILL (1948):—**

Message from Governor, 69; Motion (*Mr. Sheahan*) for leave to bring in, Bill presented and read 1°, 69-70; Motion for 2° and Debate adjourned, 82; resumed and adjourned, 82-83; Bill read 2° and committed, reported with an amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 90-91-92; returned with an amendment, 98; House in Committee, Council's amendment agreed to, Message to Council, 99; Assent reported, 103.

**WAR SERVICE LAND SETTLEMENT AND CLOSER SETTLEMENT (AMENDMENT) BILL (1950):—**

Message from Governor, 439; Motion (*Mr. Sheahan*) for leave to bring in, Bill presented and read 1°, 440; read 2° and committed, reported without amendment, Report adopted, read 3° forthwith (*Speaker's consent*) and sent to Council, 449; returned without amendment, 454.

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## WAR SERVICE LAND SETTLEMENT AND CLOSER SETTLEMENT VALIDATION BILL:—

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## WARKWORTH FLOOD MITIGATION AND WATER CONSERVATION BILL:—

Message from Governor, 349; Motion (*Mr. Weir*) for leave to bring in, Bill presented and read 1°, 350; Motion for 2° and Debate adjourned, 355; Bill read 2° and committed, reported without amendment, Report adopted, 358; read 3° and sent to Council, 364; returned without amendment, 373; Assent reported, 390.

## WESTERN LANDS (AMENDMENT) BILL:—

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## WHEAT INDUSTRY STABILISATION BILL:—

Message from Governor, 30; Motion (*Mr. Graham*) for leave to bring in, Bill presented and read 1°, 42; Motion for 2° and Debate adjourned, 47; resumed and adjourned, 71; read 2° and committed, 72-73; reported with amendments, Report adopted, 74; read 3° and sent to Council, 76; returned with an amendment, 87; House in Committee, Council's amendment agreed to, Message to Council, 89; Assent reported, 103.

## WORKERS' COMPENSATION (AMENDMENT) BILL:—

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## WORKMEN'S COMPENSATION (BROKEN HILL) AMENDMENT BILL:—

Message from Governor, 451; Standing Orders suspended (*Urgency*) to bring in and pass through all stages in one day, Motion (*Mr. Finnan*) for leave to bring in, Bill presented and read 1°, read 2° and committed, reported without amendment, Report adopted, read 3° and sent to Council, 453-4; returned without amendment, 455.

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TO THE GOVERNMENT PRINTER,

..... Bill,

to be distributed with PROOF VOTES tomorrow.

*Legislative Assembly Office,  
Sydney.*

, 19 .





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1948-49-50.

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NEW SOUTH WALES.

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**ALPHABETICAL LIST**  
OF  
**MEMBERS**  
OF THE  
**LEGISLATIVE ASSEMBLY.**

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**(THIRD SESSION OF THE THIRTY-FIFTH PARLIAMENT.)**

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**OPENED 19th OCTOBER, 1948—DISSOLVED 22nd MAY, 1950.**

## LEGISLATIVE ASSEMBLY.

## NEW SOUTH WALES.

## ALPHABETICAL LIST OF MEMBERS OF THE LEGISLATIVE ASSEMBLY.

(THIRD SESSION OF THE THIRTY-FIFTH PARLIAMENT.)

Date of Writs: 29 March, 1947. Nomination Day: 3 April, 1947. Polling Day: 3 May, 1947. Return of Writs: 27 May, 1947.

SESSION—OPENED 19th OCTOBER, 1948—DISSOLVED 22nd MAY, 1950.

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(a) Granted leave of absence on account of absence from the State, 19th October, 1948.

(b) Granted leave of absence on account of illness, 19th October, 1948. Deceased, 9th January, 1949.

(c) Granted leave of absence on account of urgent public business, 19th October, 1948.

(d) Deceased, 30th January, 1949.

(e) Elected, 12th March, 1949. Deceased, 7th December, 1949.

(f) Granted leave of absence on account of illness, 16th March, 1949, and 5th April, 1949.

(g) Appointed Acting Chairman of Committees and Acting Deputy Speaker, 16th to 31st March, 1949, and 5th April to 18th May, 1949.

(h) Granted leave of absence on account of illness, 19th October, 1948.

(i) Granted leave of absence on account of absence from the State, 18th May, 1949.

(j) Deceased, 9th July, 1949.

(k) Resigned, 8th September, 1949.

(l) Elected, 8th October, 1949.

(m) Resigned, 28th October, 1949.

(n) Elected, 12th March, 1949.

(o) Elected (unopposed), 23rd January, 1950.

(p) Elected, 11th February, 1950.

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